## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 3, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

This has been continued to March 16, 2016 at 7:00pm

7:00pm 15 W. Sutton Road/Paul Hutnak, Andrews, DEP#303-0796 Lynn Dahlin, owner NOI filed

**Public Hearing (New)** 

7:05pm 234 Manchaug Road/Eric Bazzett, Heritage DEP#303- Mike McGovern, owner NOI filed

Public Hearing (New)

7:20pm 295 Manchaug Rd./Elizabeth Ennis/Graves Eng. DEP#303- Pina Conte, owner NOI filed

## **Discussions:**

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\*277 Central Turnpike/T. Murray

\*17 Burdon Street-Aunt Mary's Rest. Demo

\*171 Worc. Prov. Tpke/PV Crossing

\*78 Torrey Road/C. Kroll

\*224 Manchaug Road/J. Britnell

\*3.5 Oak View Drive, Millbury/M. Bernard

\*131 Singletary Ave/T. Labelle

## **Board Business**

Posted: PG 2/1/16